

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131464
3	SCHOOL CODE (IF APPLICABLE)	70409
4	COMPLETE ADDRESS WITH PIN CODE	12TH B.N. P.A.C., FATEHPUR, FATEHPUR, UTTAR PRADESH - 212601
5	PRINCIPAL NAME	Seema Shukla
6	PRINCIPAL QUALIFICATION	M.A. B.Sc. BED.
7	SCHOOL EMAIL ID	pmsftp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7985260430

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.pmsfatehpur.com/Document%20Pdf/affiliation_pms.pdf">https://www.pmsfatehpur.com/Document%20Pdf/affiliation_pms.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.pmsfatehpur.com/Document%20Pdf/society%20certificate.pdf">https://www.pmsfatehpur.com/Document%20Pdf/society%20certificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.pmsfatehpur.com/Document%20Pdf/affidiative%20certificate%20Sp.pdf">https://www.pmsfatehpur.com/Document%20Pdf/affidiative%20certificate%20Sp.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.pmsfatehpur.com/Document%20Pdf/RECOGNITION%20CERTIFICATE.pdf">https://www.pmsfatehpur.com/Document%20Pdf/RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.pmsfatehpur.com/Document%20Pdf/Building%20certificate.pdf">https://www.pmsfatehpur.com/Document%20Pdf/Building%20certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.pmsfatehpur.com/Document%20Pdf/fire%20satey%20certificate.pdf">https://www.pmsfatehpur.com/Document%20Pdf/fire%20satey%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.pmsfatehpur.com/Document%20Pdf/DEO%20certificate.pdf">https://www.pmsfatehpur.com/Document%20Pdf/DEO%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.pmsfatehpur.com/Document%20Pdf/safe%20drinking%20water%20and%20sanitary%20conditions%20certificate.pdf">https://www.pmsfatehpur.com/Document%20Pdf/safe%20drinking%20water%20and%20sanitary%20conditions%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.pmsfatehpur.com/Document%20Pdf/SCHOOL%20FEE.pdf">https://www.pmsfatehpur.com/Document%20Pdf/SCHOOL%20FEE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.pmsfatehpur.com/Document%20Pdf/ACADEMIC%20CALENDER.pdf">https://www.pmsfatehpur.com/Document%20Pdf/ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.pmsfatehpur.com/Document%20Pdf/members%20list.pdf">https://www.pmsfatehpur.com/Document%20Pdf/members%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.pmsfatehpur.com/Document%20Pdf/PTA%20MEMBERS.pdf">https://www.pmsfatehpur.com/Document%20Pdf/PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.pmsfatehpur.com/Document%20Pdf/PMS_three_year_result.pdf">https://www.pmsfatehpur.com/Document%20Pdf/PMS_three_year_result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Seema Shukla
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	N.A.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Seema Awasti

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	17	17	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12949
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tZ2cfoHruyk?si=hMS9bvhnsWA71iEQ">https://youtu.be/tZ2cfoHruyk?si=hMS9bvhnsWA71iEQ</a>